



**Mat Su Parent Resource Center**

6177 Mountain Heather Way, Suite #3  
Palmer, Alaska 99645

907-373-3632 Phone  
907-373-3620 Fax  
<http://www.LinksPRC.org>

**BOARD MEMBER APPLICATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

HOME: \_\_\_\_\_

WORK: \_\_\_\_\_

CELL: \_\_\_\_\_

FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

EMPLOYER'S ADDRESS: \_\_\_\_\_

ARE YOU THE PARENT OF A CHILD WITH A DISABILITY?      YES                      NO                      UK

PARENT OF A CHILD WITHOUT A DISABILITY?      YES                      NO

TYPE OF PROGRAM CHILD ATTENDS?      REGULAR PUBLIC SCHOOL      GRADE

(CHECK ALL THAT APPLY)      PRIVATE SCHOOL

SELF CONTAINED PROGRAM

RESIDENTIAL PROGRAM

VOCATIONAL PROGRAM

POST-SECONDARY PROGRAM

OTHER: \_\_\_\_\_

HAVE YOU SERVED ON OTHER BOARDS?      YES                      NO                      UNCERTAIN

PLEASE LIST THESE BOARDS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DO YOU BELONG TO ANY PARENT GROUPS/PROFESSIONAL ORGANIZATIONS? IF SO, PLEASE LIST.

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WHAT OTHER VOLUNTEER ACTIVITIES ARE YOU/HAVE YOU BEEN INVOLVED WITH? PLEASE LIST.

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WHAT SPECIAL INTERESTS/SKILLS DO YOU BRING TO THE BOARD?

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HAVE YOU BEEN INVOLVED IN ANY FUNDRAISING EVENTS?      YES                      NO

IF YES, WHAT WERE THEY?

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WHY ARE YOU INTERESTED IN SERVING ON THE LINKS BOARD OF DIRECTORS?

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HOW HAVE YOU BEEN INVOLVED WITH LINKS IN THE PAST?

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PLEASE FEEL FREE TO ADD ANY ADDITIONAL INFORMATION YOU THINK WOULD BE HELPFUL.  
THANK YOU.

PLEASE RETURN THIS FORM TO LINKS MAT-SU PARENT RESOURCE CENTER, 6177 E Mountain  
Heather Way, Suite #3, Palmer, Alaska 99645